

LIONS CLUBS INTERNATIONAL CLUB MEMBERSHIP REGISTER SUMMARY

THE CLUBS AND MEMBERSHIP FIGURES REFLECT CHANGES AS OF DECEMBER 2016

| IDENT | CLUB NBR | CLUB NAME | COUNTRY | DIST | CLUB STATUS | LAST MMR RPT DATE | FCL YR OB | M E M B E R S H I P C H A N G E S | | | | | TOTAL MEMBERS |
|-------|----------|--------------------------------|---------------------|-----------|-------------|-------------------|--------------|-----------------------------------|----------|----------|------------|------------|---------------|
| | | | | | | | | NEW | RENTS | TRANS | DROPS | NETCG | |
| 0325 | 002586 | ANAHEIM | UNITED STATES | 4 L4 | 4 | 12-2016 | 24 | 3 | 0 | 0 | -2 | 1 | 25 |
| 0325 | 002590 | BREA | UNITED STATES | 4 L4 | 4 | 12-2016 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0325 | 002592 | BUENA PARK NOON | UNITED STATES | 4 L4 | 4 | 12-2016 | 40 | 2 | 0 | 0 | -1 | 1 | 41 |
| 0325 | 002596 | COSTA MESA NEWPORT HARBOR | UNITED STATES | 4 L4 | 4 | 11-2016 | 35 | 0 | 0 | 0 | 0 | 0 | 35 |
| 0325 | 002597 | COSTA MESA ORANGE COAST | UNITED STATES | 4 L4 | 4 | 11-2015 | 12 | 0 | 0 | 0 | 0 | 0 | 12 |
| 0325 | 002598 | CUCAMONGA DISTRICT HOST | UNITED STATES | 4 L4 | 4 | 12-2016 | 33 | 1 | 0 | 0 | 0 | 1 | 34 |
| 0325 | 002603 | FULLERTON HOST | UNITED STATES | 4 L4 | 4 | 12-2016 | 20 | 2 | 0 | 0 | -3 | -1 | 19 |
| 0325 | 002606 | GARDEN GROVE HOST | UNITED STATES | 4 L4 | 4 | 12-2016 | 33 | 3 | 0 | 0 | -3 | 0 | 33 |
| 0325 | 002607 | HUNTINGTON BEACH HOST | UNITED STATES | 4 L4 | 4 | 10-2016 | 55 | 8 | 0 | 2 | -1 | 9 | 64 |
| 0325 | 002611 | LA HABRA HOST | UNITED STATES | 4 L4 | 4 | 12-2016 | 109 | 12 | 0 | 0 | -5 | 7 | 116 |
| 0325 | 002617 | ONTARIO HOST | UNITED STATES | 4 L4 | 4 | 11-2016 | 49 | 28 | 0 | 0 | -27 | 1 | 50 |
| 0325 | 002620 | ORANGE | UNITED STATES | 4 L4 | 4 | 12-2016 | 25 | 0 | 0 | 0 | 0 | 0 | 25 |
| 0325 | 002623 | POMONA HOST | UNITED STATES | 4 L4 | 4 | 12-2016 | 46 | 0 | 0 | 0 | -1 | -1 | 45 |
| 0325 | 002627 | SANTA ANA | UNITED STATES | 4 L4 | 4 | 12-2016 | 3 | 0 | 0 | 0 | 0 | 0 | 3 |
| 0325 | 002630 | SEAL BEACH HOST | UNITED STATES | 4 L4 | 4 | 12-2016 | 284 | 60 | 2 | 0 | -16 | 46 | 330 |
| 0325 | 002632 | STANTON | UNITED STATES | 4 L4 | 4 | 12-2016 | 15 | 1 | 0 | 0 | 0 | 1 | 16 |
| 0325 | 002633 | TUSTIN HOST | UNITED STATES | 4 L4 | 4 | 11-2016 | 39 | 0 | 1 | 0 | -2 | -1 | 38 |
| 0325 | 002634 | UPLAND HOST | UNITED STATES | 4 L4 | 4 | 12-2016 | 20 | 1 | 0 | 0 | 0 | 1 | 21 |
| 0325 | 002636 | WESTMINSTER | UNITED STATES | 4 L4 | 4 | 06-2014 | 5 | 0 | 0 | 0 | 0 | 0 | 5 |
| 0325 | 030225 | WALNUT | UNITED STATES | 4 L4 | 4 | 12-2016 | 21 | 1 | 0 | 0 | -1 | 0 | 21 |
| 0325 | 030495 | LAGUNA NIGUEL | UNITED STATES | 4 L4 | 4 | 11-2016 | 40 | 3 | 0 | 0 | -4 | -1 | 39 |
| 0325 | 031414 | DIAMOND BAR BREAKFAST | UNITED STATES | 4 L4 | 4 | 12-2016 | 23 | 1 | 0 | 0 | 0 | 1 | 24 |
| 0325 | 033816 | ORANGE COUNTY KOREAN AMERICAN | UNITED STATES | 4 L4 | 4 | 10-2016 | 15 | 1 | 1 | 0 | -1 | 1 | 16 |
| 0325 | 045646 | ORANGE CH AMER OF ORANGE COUNT | UNITED STATES | 4 L4 | 4 | 12-2016 | 22 | 0 | 0 | 0 | -3 | -3 | 19 |
| 0325 | 048528 | MISSION VIEJO | UNITED STATES | 4 L4 | 4 | 12-2016 | 17 | 0 | 0 | 0 | -2 | -2 | 15 |
| 0325 | 049097 | CHINO VALLEY CA | UNITED STATES | 4 L4 | 4 | 12-2016 | 20 | 8 | 0 | 0 | 0 | 8 | 28 |
| 0325 | 051590 | ORANGE COUNTY COSTA RICA | UNITED STATES | 4 L4 | 4 | 11-2016 | 12 | 0 | 0 | 0 | -4 | -4 | 8 |
| 0325 | 053288 | HARBOR MESA | UNITED STATES | 4 L4 | 4 | 12-2016 | 39 | 3 | 0 | 0 | 0 | 3 | 42 |
| 0325 | 058437 | ONTARIO-UPLAND L C | UNITED STATES | 4 L4 | 4 | 12-2016 | 24 | 0 | 0 | 0 | -1 | -1 | 23 |
| 0325 | 058472 | NEWPORT BEACH HAWAIIAN | UNITED STATES | 4 L4 | 4 | 11-2016 | 24 | 1 | 0 | 0 | -2 | -1 | 23 |
| 0325 | 110483 | WESTERNU CAMPUS | UNITED STATES | 4 L4 | 4 | 12-2016 | 43 | 30 | 0 | 0 | -29 | 1 | 44 |
| 0325 | 121643 | Placentia-Linda | UNITED STATES | 4 L4 | 4 | 07-2016 | 7 | 0 | 0 | 0 | -1 | -1 | 6 |
| 0325 | 122418 | Chapman University | UNITED STATES | 4 L4 | 4 | 12-2016 | 24 | 21 | 0 | 0 | -10 | 11 | 35 |
| 0325 | 124511 | Cal State Fullerton Lions | UNITED STATES | 4 L4 | 4 | 11-2015 | 27 | 0 | 0 | 0 | 0 | 0 | 27 |
| 0325 | 128711 | Orange County Hana | UNITED STATES | 4 L4 | 4 | 12-2016 | 0 | 44 | 0 | 0 | -4 | 40 | 40 |
| | | GRAND TOTALS | Total Clubs: | 35 | | | 1,230 | 234 | 4 | 2 | 123 | 117 | 1,347 |

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Club Status Changes for: District 4 L4

| Club | Club Name | Date | Status |
|--------|--------------------|---------|-----------------|
| 128711 | Orange County Hana | 08-2016 | Newly Chartered |
| 128711 | Orange County Hana | 11-2016 | Good Standing |